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PATENTS VPI/98-06 DIV

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner : Thomas C. McKenzie

Group : 1624

Applicants : Michael R. Hale et al.

Appl. No. : 10/600,937 Confirmation No.: 6239

Filed : June 20, 2003

FOR : SULFONAMIDE INHIBITORS OF ASPARTYL PROTEASE

New York, New York 10020 December 21, 2004

Cathernie N. Dempreef

Hon. Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

"Express Mail" mailing label number: EV132189265US

Date of Deposit: December 21, 2004

I hereby certify that this paper is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Hon. Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Transmittal Letter (in duplicate);

2. Reply To Restriction Requirement;

- 3. Check in the amount of \$1,020.00 (three-month extension fee)
- 4. Petition for three-month extension of time (in duplicate)
- 5. Return, self-addressed & stamped postcard.



# PATENTS Attorney Docket No. VPI/98-06 DIV

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#### PATENT APPLICATION

Examiner : Thomas C. McKenzie

Group Art Unit : 1624

Applicants : Michael R. Hale et al.

Application No.: 10/600,937 Confirmation No.: 6239

Filed : June 20, 2003

For : SULFONAMIDE INHIBITORS OF ASPARTYL

PROTEASE

New York, New York 10020 December 21, 2004

Hon. Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER

#### Sir:

Transmitted herewith:

- [X] Reply to Restriction Requirement;
- [X] Express Mail Certification;
- [X] Petition for 3-month extension of time (in duplicate);
- [X] Check in the amount of \$1,020.00; and
- [X] Postcard to be filed in the above-identified application.

## FEE FOR ADDITIONAL CLAIMS

- [ ] A fee for additional claims is not required.
- [ ] A fee for additional claims is required.

The additional fee has been calculated as shown below:

CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLAIMS	- =	х	\$	= \$ 0.00
INDEPENDENT	- =	Х	\$	= \$ 0.00
FIRST PRESENTATE MULTIPLE DEPEND		+	\$	= \$0.00

TOTAL \$ 0.00

- [ ] A check in the amount of \$\_\_\_\_ in payment of the filing fee is transmitted herewith.
- [X] The Director is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16, in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- [] Please charge \$\_\_\_\_\_ to Deposit Account No. 06-1075 in payment of the filing fee. A duplicate copy of this transmittal letter is transmitted herewith.

#### EXTENSION FEE

[X] The following extension is applicable to the Response filed herewith; [] \$120.00 extension fee for response within first month pursuant to 37 C.F.R. § 1.136(a); [] \$450.00 extension fee for response within second month pursuant to 37 C.F.R. § 1.136(a); [X] \$1,020.00 extension fee for response within third month pursuant to 37 C.F.R. § 1.136(a); [] \$1,590.00 extension fee for response within fourth month pursuant to 37 C.F.R. § 1.136(a); [] \$2,160.00 extension fee

for response within fifth month pursuant to 37 C.F.R. § 1.136(a).

- [X] A check in the amount of [ ] \$120.00; [ ]
  \$450.00; [X] \$1,020.00; [ ] \$1,590.00; [ ]
  \$2,160.00 in payment of the extension fee is
  transmitted herewith.
- [X] The Director is hereby authorized to charge payment of any additional fees required under 37 C.F.R. § 1.17 in connection with the paper(s) transmitted herewith, or to credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- [] Please charge the [] \$120.00; [] \$450.00; [] \$1,020.00; [] \$1,590.00; [] \$2,160.00; extension fee to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.

James F. Haley, Jr. (Reg. No. 27,794)
Karen Mangasarian (Reg. No. 43,772)

Attorneys for Applicants

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